Eliza Haywood, "The Vision"

Description

ELIZA HAYWOOD

"The Vision―

As I this Morn, neglecting coming Day,

In the dull God's Embrace supinely lay;

My nobler Part, scorning to be confin'd,

Did upwards soar, and left my Earth behind:

Past interposing Clouds which barrâ \in TMd my View.

Methought, with stedfast and undazled Eyes,

I took in all the Glory of the Skies!

Beheld the rolling Orbs in order move,

But long I could not in that Prospect stay,

My hurry'ng Fancy made me farther stray

To those bright Plains, where, in superior State,

The High-thron'd Sons of Wit illustrious sat!

With Stars adorn'd, more by their Titles grac'd.

These seem'd the genuine Product of their Art;

Which to th' Unlearn'd, no Profit could impart:

But what amaz'd me most, vast heaps I spy'd

Of Books, (the same Inscriptions beautify $\hat{a} \in TMd$) \hat{A} \hat{A}

With Pages torn, and Leaves disorder'd, lie

Like useless Lumber, thrown neglected by!

With eager haste, the nearest Lines I snatch'd,

But, eâ \in TMer my purpose fully was dispatchâ \in TMd,

Did in these Words, my erring Search direct.

In vain thou here, wou'dst*Ovidâ*€™s Softness find,

Or trace the Majesty of *Homer*â€TMs Mind!

Our forceful Fire, in faint Translation lost,

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Would'st thou behold us as at first we were,

Back to the nether World again repair;

There thou, thy wonder-searching Soul may'st fill

With due contemplating *Hillariusâ*€TM Skill;

In him our different Beauties center'd,

With congregated Pow'r, and Blaze divine!

Our Muses now attend on him alone,

Join'd with a brighter, greater, of his own!

Had former Times been, like the present, blest,

Each Path to Delphos, had been left untrod,

His star-like Fame had pointed out the God!

And happy Britain, proud of such a Birth,

Receiv'd the loaded Tribute of the Earth!

Just Admiration will enflame thee more,

Than vain Desires of Knowledge could before.

If any Spark of true poetick Fire,

Does thy dull Breast, with generous Warmth inspire;

That Theme will call it forth, and teach thee, how \hat{A} \hat{A}

More able Pens their Gratitude should show

For abdicated Wit, so long deplor'd,

Now, by his Genius to the World restor'd!

Thus spoke the *Bard*, and all the Bays-wreathâ€TMd Tribe,

Then swift, as shooting Stars, the Phantoms fled,

And I, that moment, found my self in Bed.

But, Oh! when Soul and Body were rejoin'd,

What various Transports fir'd my anxious Mind?

Not mov $\hat{a} \in TM$ d with wonder at so strange a Dream, \hat{A} \hat

(My waking Thoughts, can find no other Theme,)

But struck with conscious Guilt, with Shame oppress'd,

I curs'd my backward Muse, which charm'd and blest

With unhop'd Favours, had no Thanks exprest.

My grateful Meaning, or his Worth to speak.

Amazing Excellence! what words can paint?

To describe Lightning, Colours are too faint:

The vast Idea, over-swell'd my Thought,

Â Â Â Â 70

As those whose Opticks, ne'er were blest with Sight,

But from their Birth condemn'd to darksome Night;

By miracle at last, their Eyes unseal'd,

And the bright Glories of the Sun reveal'd;

Their new-born Sense, half lost in wild Amaze!

So I, who but some Glimmerings had seen,

Some little Sketches, of Wit's glorious Scene,

With instant Rush, all Heaven at once disclos'd,

Shot Rays too fierce! too poynant to sustain,

And ev'n to madness, work'd my aking Brain!

Aw'd! charm'd! and dazled! cool Reflections shun;

My staggering Reason, into Flights I run!

Such, as of old, the *Bachanals* inspir'd!

What can the Medium in my Soul restore?

What give the Calmness I enjoy'd before?

Vain Hope, Nature must change, in him, or me!

E'er past Tranquility again can be.

NOTES:

5 *AEtherial* "Heavenlyâ€*QED*).

9 Orbs Planets.

10 Jove Jupiter, the highest diety in Roman mythology.

11 *Prospect* "An extensive or commanding range of sightâ€*QED*).

12 Fancy "Faculty of imaginationâ€*QED*).

25 awfull $\hat{a} \in \mathbb{T}^M st$ $\hat{a} \in \mathbb{C}ED$; the Laureat Sect Poets graced with Apollo $\hat{a} \in \mathbb{T}^M st$ favor.

27Â Ovid Roman poet (43BC-17AD), famous for Metamorphoses.

28Â *Homer* Ancient Greek poet (c. 750BC), famous for the *Iliad* and the *Odyssey*.

34 *Hillariusâ*€TM *Skill* A compliment paid to Aaron Hill (1685-1750), dramatist and poet who, in the early 1720s, developed "a literary coterie dubbed the â€TH Hillarian circleâ€TM after the name bestowed on him by one of his fervent admirers, the novelist and dramatist Eliza Haywood― (Christine GerrardAaron Hill: The Musesâ€TM *Projector*, 1685-1750

, pp. 61-2).

- **41** *Delphos* Mythical birthplace of Apollo, god of poetry.
- **59** *Transports* â€ α The state of being â€ α carried out of oneself,â€ α i.e. out of one's normal mental condition; vehement emotionâ€ α 0*ED*).

86 Bachanals Followers of Bacchus, the Greco-Roman god of wine, excess, and ecstasy.

SOURCE: Poems on Several Occasions (London, 1725), pp. 11-14. [Google Books]

Edited by Jake Araiza